



YOUTH LEADERSHIP COMMITTEE

March 2, 2026 | 6:30 p.m. | Town Center Hall

AGENDA

Leilani Aranda - Committee Member	Serenity Hernandez - Committee Member
Jayden Brown - Committee Member	Miranda Martinez - Committee Member
Jaeleen Casillas - Committee Member	Makela Oliva - Committee Member
Angel Corona - Secretary	Sophie Pantoja - Committee Member
Vanessa Doss - Committee Member	Audrie Perez - Committee Member
Scarlet Espinoza - Committee Member	Milana Ruiz - Committee Member
Angelica Gamboa - Treasurer	Brianna Valencia - Committee Member

Valerie Gamboa - Chairperson
Valeria Corona – Vice- Chairperson

1. CALL TO ORDER – CHAIRPERSON
2. ROLL CALL – SECRETARY
3. PLEDGE OF ALLEGIANCE – VICE-CHAIRPERSON
4. ORAL COMMUNICATIONS – VICE-CHAIRPERSON
This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.
5. CONSENT AGENDA* – VICE-CHAIRPERSON
 - a. Minutes approval- February 2, 2026*
6. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY
 - a. Tree Lighting & Santa Float Recap
 - b. Upcoming City-coordinated Events for Volunteer Opportunities
 - i. Spring Day Camp – March 23-27
 - ii. Mayor’s Prayer Breakfast – April 2
 - iii. Easter – April 4
 - iv. Pet Vaccination Clinic – GVNC – April 15
 - v. Art Fest – Heritage Park – April 25
7. OLD BUSINESS* – VICE-CHAIRPERSON



8. NEW BUSINESS* – CHAIRPERSON
 - a. Recap of YLC Representatives to Lead the Pledge of Allegiance at City Council meetings on: March 3, 17 | April 7, 21 | May 5, 19 | June 2, 16
 - b. Recruitments

9. PARKS & RECREATION PROGRAM UPDATES – EXECUTIVE SECRETARY
 - a. T.E.E.N.S. & The CLUB
 - b. Camps
 - i. Spring Camp
 - c. Excursions
 - i. Carlsbad Flower Fields – March 28
 - ii. Los Angeles Arboretum – April 18
 - iii. Natural History Museum – April 25
 - iv. The California Strawberry Festival – May 16

10. LIBRARY SERVICES PROGRAM UPDATES – LIBRARY SERVICES REPRESENTATIVE

11. SUBCOMMITTEE REPORT – CHAIRPERSON

12. PRESENTATION – EXECUTIVE SECRETARY

13. FUTURE AGENGA ITEMS – CHAIRPERSON

14. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON

15. ADJOURNMENT – CHAIRPERSON

NEXT MEETING: Monday, April 6, 2026 – 6:30 p.m.

LOCATION: Town Center Hall Teen Lounge

***Denotes Advisory Committee Action Needed**